

# CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

*All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.*

1. Qualifying Name and Address of Candidate

MICHAEL J NERREN  
3985 Airline Dr  
Bossier City, LA 71111

2. Office Sought (Include title of office as well as

District Judge  
Bossier/Webster  
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## OFFICE USE ONLY

Report Number: 33680

Date Filed: 12/8/2012

Report Includes Schedules:

Schedule A  
Schedule B

3. Name and address of principal campaign committee  
(Applicable only if candidate has a principal campaign)

4. Date of Election 12/8/2012

Primary        General X (Check one)

5. a. Name of Person Preparing Report  
JAMES D SMITH

b. Daytime Telephone

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8th day of December, 2012.

James N Johnson  
Signature of Candidate/Chairperson (To be signed by Chairperson only if

318-747-0336  
Daytime Telephone Number

J D Smith  
Signature of Treasurer

318-365-2497  
Daytime Telephone Number

## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& description if in-kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
B WOODARD NESBITT JR LTD 10405 Plum Creek Shreveport, LA 71106	12/06/2012	\$500.00	
BROWN BUILDERS 1619 Jimmie Davis Hwy Bossier City, LA 71112	12/06/2012	\$250.00	
IRA W JONES 412 Fairmont Cir Bossier City, LA 71111	12/06/2012	\$200.00	
GARY M KENNEDY 609 N Market Shreveport, LA 71107	12/06/2012	\$500.00	
LOU CHANDLER INC P O Box 6123 Bossier City, LA 71171	12/06/2012	\$500.00	
PATRICK R JACKSON APLC 4442 Viking Dr Ste 100 Bossier City, LA 71111	12/06/2012	\$2,500.00	
WILLOW CHUTE FARMS LLC 765 Wemple Rd Bossier City, LA 71111	12/06/2012	\$500.00	

## SCHEDULE B: LOANS RECEIVED

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$250 received during the last 20 days

1. Name and address of lender

MICHAEL J NERREN  
3985 Airline Dr  
Bossier City, LA 71111

2.

a. Date\* 12/6/2012 b. Interest rate 00.00 %(a.p.r.)

c. Amount borrowed\* . . . . . \$ 15,000.00

d. Balance due . . . . . \$ 15,000.00

3. Endorsers/Guarantors